

Submitted by: Chairman of the Assembly
at the Request of the Mayor
Prepared by: Port of Anchorage
For Reading: July 16, 2002

CLERK'S OFFICE

APPROVED

Date: 7-23-02

ANCHORAGE, ALASKA

AR NO. 2002-230

1 A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE ACCEPTING AND APPROPRIATING,
2 WHEN TENDERED, UNITED STATES DEPARTMENT OF TRANSPORTATION, TRANSPORTATION
3 SECURITY ADMINISTRATION (TSA) GRANT NUMBER DTMA1G02041 IN THE AMOUNT OF FOUR
4 HUNDRED FIFTY EIGHT THOUSAND TWO HUNDRED AND EIGHT DOLLARS (\$458,208)
5 THROUGH THE AGENT OF THE TSA, THE MARITIME ADMINISTRATION (MARAD). THE
6 MUNICIPALITY OF ANCHORAGE ACCEPTS AND APPROPRIATES THIS GRANT TO THE PORT
7 OF ANCHORAGE CAPITAL FUND (571) FOR ENHANCED FACILITY AND OPERATIONAL
8 SECURITY AT THE PORT OF ANCHORAGE PURSUANT TO THE UNITED STATES DEPARTMENT
9 OF DEFENSE APPROPRIATIONS ACT FOR 2002 (PUBLIC LAW 107-117).

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12 In anticipation of the Transportation Security Administration (TSA), through its agent, the
13 Maritime Administration (MARAD), awarding the Municipality of Anchorage Grant
14 Number DTMA1G02041 for funds in the amount of four hundred fifty eight thousand two
15 hundred and eight dollars (\$458,208), the Administration and the Assembly reviewed the
16 grant agreement; and


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18 The Anchorage Assembly now resolves:

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20 Section 1. The Municipality of Anchorage shall accept and appropriate, when tendered,
21 Grant Number DTMA1G02041 from the TSA, through its agent, the MARAD, in the
22 amount of four hundred fifty eight thousand two hundred and eight dollars (\$458,208) to
23 the Port Capital Fund (0571) for the benefit of Enhanced Facility and Operational
24 Security at the Port of Anchorage.


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26 Section 2. The Mayor or Municipal Manager shall execute an agreement for Grant
27 Number DTMA1G02041 with the TSA, through its agent, the MARAD, and provide
28 information as required of the Municipality of Anchorage.

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30 Section 3. This Resolution shall take effect immediately upon passage and approval.

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33 PASSED AND APPROVED by the Anchorage Assembly this 23rd day of
34 July, 2002.

35
36 
37 Chair

38
39 ATTEST:

40 
41 Municipal Clerk
42



MUNICIPALITY OF ANCHORAGE

ASSEMBLY MEMORANDUM

No. AM 626-2002

Meeting Date: July 16, 2002

FROM: Mayor

SUBJECT: Port Security Grant per Department of Defense Appropriations for 2002

Congress allocated \$92.3 million dollars in the 2002 Department of Defense Appropriations for the Port Security Grant program. The Department of Transportation, Transportation Security Administration (TSA) is the federal agency charged with overall administration of these grant funds through its agent, the Maritime Administration (MARAD). The Municipality of Anchorage (Port of Anchorage) applied for a grant. On June 17, 2002, MARAD issued an award notification to the Municipality of Anchorage for a grant of \$458,208 that will fund Port facility and operational security enhancements.

The accompanying resolution accepts and appropriates the grant award, once tendered, by the TSA through its agent, the MARAD.

THE ADMINISTRATION RECOMMENDS APPROVAL OF THE ATTACHED RESOLUTION ACCEPTING AND APPROPRIATING, WHEN TENDERED, GRANT AWARD NUMBER DTMA1G02041 FOR ENHANCED FACILITY AND OPERATIONAL SECURITY AT THE PORT OF ANCHORAGE.

Concurrence:

Harry J. Kieling, Jr.
Municipal Manager

Recommended by:

William J. Sheffield
Port Director

Respectfully submitted

George Wuerch
Mayor

Fund Certification:
571-8974-9331 \$458,208
Federal Grant Direct

Kate Giard
Chief Fiscal Officer

Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
Agenda Document Control Sheet

Ar 2002-230

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

1	SUBJECT OF AGENDA DOCUMENT Port Security Grant Award	DATE PREPARED June 25, 2002	
		Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM	
	DEPARTMENT NAME	DIRECTOR'S NAME	
2	Port of Anchorage	William J. Sheffield	
	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY	HIS/HER PHONE NUMBER	
3	Cheryl G. Coppe	x6209	
4	COORDINATED WITH AND REVIEWED BY	INITIALS	DATE
	<input checked="" type="checkbox"/> Mayor		
	Heritage Land Bank		
	Merrill Field Airport		
	Municipal Light & Power		
	<input checked="" type="checkbox"/> Port of Anchorage	<i>WA</i>	<i>6-24-02</i>
	Solid Waste Services		
	Water & Wastewater Utility		
	<input checked="" type="checkbox"/> Municipal Manager	<i>M</i>	<i>7/3</i>
	Cultural & Recreational Services		
	Employee Relations		
	<input checked="" type="checkbox"/> Finance, Chief Fiscal Officer	<i>[Signature]</i>	<i>6/26/02</i>
	Fire		
	Health & Human Services		
	<input checked="" type="checkbox"/> Office of Management and Budget	<i>CE</i>	<i>6/25/02</i>
	Management Information Services		
	Police		
	Planning, Development & Public Works		
	Development Services		
	Facility Management		
	Planning		
	Project Management & Engineering		
	Street Maintenance		
	Traffic		
	Public Transportation Department		
	Purchasing		
	<input checked="" type="checkbox"/> Municipal Attorney		
	Municipal Clerk		
	Other		
5	Special Instructions/Comments		
	<i>also question</i>		
6	ASSEMBLY HEARING DATE REQUESTED July 16, 2002	7	PUBLIC HEARING DATE REQUESTED <i>7/23/02</i>

2012 JUL -3 AM 8:51
 M.O.A.
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